

Sarah Damaris, the daughter of Jesus

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By marrying Mary Magdalene, Jesus adopted John and officially recognized him as his eldest son by naming him Yeshuah-David. Yeshuah-David became a staunch defender of Faith and his faithful propagator in Wales, and Prophet - President of the Church at the death of Joseph of Arimathe as Yeshuah the Tzadik (Jesus the Just).

He married the daughter of Nicodemus and had Alain who was part of the Twelve Apostles of the Church gathered at Glastonbury and ended his unmarried days.

Sarah-Damaris, the daughter of Jesus accompanied Mary Magdalene to Provence and married Anthenor IV, King Sicambre (Pre-Merovingian), from the family of the Trojans and well before the branch of Zara, the son of Judah, son of Jacob-Israel.

She became the most illustrious and unknown ancestor of the Merovingian, Capetian and Bourbon kings of France (by the Austrian branch).



Several references in the Holy Scripture tell us about her, we describe her, but they are truly explicit only to those who know her.

First, a question: What makes France "the eldest daughter of the Church"?

Is it not paradoxical that it was not Italy, the seat of the Papacy or the Byzantine Empire, where the Emperor Constantine I had the Catholic Church structured by several Councils, decided on the choice of the Canonical Gospels, Bring out Christian worship from the underground and implant Christianity as a state religion?

The Emperor Charlemagne could have been called the eldest son of the Church, who extended his power over the whole of Europe ...

And why the expression "eldest daughter" in times when girls had little influence, little value, if not to procreate and give birth to new kings, emperors, fighters?

This expression, according to historians, goes back to the support that King Pepin the Short brought to the Holy See when he was in danger and that, beating the Lombards in 754-756, he conquered for the pope Stephen II the Patrimony of Saint Peter, ancestor of the Papal States and received in recognition of the Pope the name for France of "eldest daughter of the Church".

But other historians place this expression as a privileged distinction granted to the successors of King Clovis, the first Frankish King to accept Baptism, as evidenced by the preamble of the Salic Law:

"The illustrious nation of the Franks, who has God as founder, powerful by arms, constant in peace, profound in his reflection, corporally noble, of purity without stain, of unparalleled, intrepid, rapid, intractable presence. recently converted to the Catholic faith, free of heresy at the time when she lived in the manner of the Barbarians, under the inspiration of God, sought the key of Wisdom, desiring justice and remaining faithful to piety. The Salic law was dictated by the great men of the nation. When, with the favor of God, the king of the Franks Clovis, flourishing, handsome, illustrious, received the first Catholic baptism, all that in the pact seemed less adapted was amended by a luminous way by Clovis, Childebert and Clotaire, by decrees everywhere applicable.

Long live the Christ who loves the Franks!

May He protect their kingdom!

May He enlighten their leaders with the light of His grace!

May He protect their army!

May He strengthen their faith! May the Lord of Lords, Jesus Christ, by a free gift of his love, grant them to enjoy peace and temporal happiness! Such is the nation whose bravery is strength. She rebelled from her shoulders by fighting, the very hard yoke imposed by the Romans, and after knowing the baptism, the Franks covered with gold and precious stones the bodies of the holy martyrs that the Romans had burned or decapitated or made tear by the beasts. Prologue of the Salic law, written in the 8th century.

In the blessings granted by Saint Remi to the Kings of France, it is also worth mentioning a very interesting passage:

"May the blessings of the Holy Spirit already poured upon the royal head be added to the fullness of God's blessings."

"May there come out of this race kings and emperors who, confirmed in Truth and Justice for the present and for the future, according to the will of the Lord, for the extension of the Holy Church, may reign and increase all and they deserve to sit on the throne of David in heavenly Jerusalem, where they will reign eternally with the Lord. So be it.

TESTAMENT OF ST REMI (5th century)

Several elements can attract our attention:

In the Salic Law: "*The illustrious nation of the Franks who has God as founder*", "*(France) free from heresy at the time when she lived in the manner of the Barbarians, under the inspiration of God, sought the key of Wisdom, desiring justice and remaining faithful to piety*".

In the Testament of St. Remi: "Let this race issue kings ... who thus deserve to sit on the throne of David in heavenly Jerusalem where they will reign eternally with the Lord.

God is therefore the Founder of the Frankish nation, this nation even during its barbaric period maintained itself free from heresy under the inspiration of God, this nation sought the key of Wisdom, remained faithful to piety, the French Kings deserve to sit on the throne of King David in Heavenly Jerusalem ...

All these distinctive features of France bring us back to his ancestry. The Kings of France are descendants of King David, they have been guided at all times by divine inspiration and deserve to sit on the throne of their ancestors!

Isaiah in chapter 9 to verses 5 and 6 described by a prophetic vision the direct Kingship of Christ and his right to the throne of David:

"For a child was born to us, a son was given to us, he received power on his shoulders and was given the name:" Counselor - Wonderful - God-strong, Eternal Father, Prince of Peace, so that extend power in endless peace over the throne of David and his kingdom, to establish it and to strengthen it in law and justice. From now on and forever, the jealous love of Yahweh Sabaoth will do that. "

So ? The descending kings of Jesus are also heirs to the throne of David, hence the Testament of Saint Remi. But, why the distinction of "eldest daughter of the Church"?

If the Church represents Mary Magdalene, the bride of Christ, then who is his eldest daughter?

...

We thus arrive naturally at Sarah-Damaris, the little Princess of the Palm tree, the wife of Anthéonor IV, the King Sicambre ancestor of the Merovingian kings.

In the Song of Songs, the Bridegroom is often considered to be the Christ and his wife the Church. Sarah Damaris appears in watermark in Appendix 8, verses 8 to 12:

"Our sister is small: she does not have breasts yet". That means she is not yet nubile.

"What shall we do to our sister, the day when she will be questioned of her? If it were a rampart, we would raise at the top a coronation of money; if it were a door, we would set against it cedar hedges. " "I am a wall, and my breasts are the towers."

By turns, Sarah means that she is the heiress of the promises and blessings made to her mother Mary Magdalene who is Migdal-Eder ie the "Herd's Tower" in Hebrew.

"So I have peace in his eyes. Solomon had a vineyard at Baal-Hamon. He entrusted it to the guardians, and each one had to give him the price of his fruit a thousand pieces of silver. My vineyard to me, I have it before my eyes: to you Solomon the thousand shekels, and two hundred to the guardians of the fruit. "

Sarah has found the peace of the Lord, she identifies with the vineyard of Solomon, but so she also quotes the words of her father: *"I am the vine and you are the branches"* .

Sarah Damaris is erected as a wall and protection for the faith of her people. She is the vineyard of the descendants of the Lord.

In the 2nd letter of John, the opening greeting begins as follows:

"I, the Elder, to the chosen Lady and her children, whom I truly love, not only me, but all who have known the Truth, because of the truth that dwells in us and will remain with us forever. "

The exegetes are ingenious in explaining that the elected lady does not represent a person but the Church and her children: the Christians. I affirm with all the strength of my ancestors that this greeting is addressed to Mary Magdalene and her children, that she is the Bride of the Song of Songs, just as the Bridegroom represents Christ, and that Sarah Damaris is the eldest daughter of the Church, and Mother of the Kings of France.

Another King entered the Legend, descendant of Yeshuah-Joseph, the youngest son of Jesus and Mary Magdalene is well known for his Davidic ancestry, it is Nascien 1st of Septimania aka Gondicaire of Burgondie. It is known as " **Ha Nasi** " which means Prince (from King David's House) in Hebrew. Nascien is the wife of Childéramna, Merovingian Princess descended from Sarah-Damaris by the Sicambres and Merovingian Kings.

In Nascien and Childeramna the branches of the Son and the Daughter of Jesus met. Nascien is the ancestor of Clothilde de Burgondie, the wife of Clovis. Neubauer, in his book "REJ" partially confirms with a document held at the Abbey of Grasse that the Emperor Charlemagne was named "King of the Jews" and that he granted them a part of the city of Narbonne in 791 There is also mention of two kings in Narbonne, one Jew and the other Saracen, and one third of the city had been given to the Jews.

A tradition preserved by Abraham Ibn Daud and later confirmed by Benjamin de Tudela, his contemporary, attributes these favors to Charlemagne, whom he calls himself "David's descendant" (Neubauer, "Med., Jew Chronicles," 82).).

When she was Queen of the Sicambres, Sarah sent for Andrew and Thomas, the apostles and companions of her father, to evangelize her people. They helped the people to abandon the idolatrous practices of the Greek civilization to which they were still attached by some last cults including fertility.

This is why the Testament of St. Remi says that France remained *"unharmd by heresy at the time when she lived in the manner of the Barbarians, under the inspiration of God, sought the key to Wisdom, desiring justice and remaining faithful to piety "*.

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